

śrīmadbhagavadgītābhāṣyam

aṣṭādaśo'dhyāyaḥ

verses 50 to 55

pūrvoktena svakarmānuṣṭhānena īśvarābhyarcana-rūpeṇa janitāṃ prāguktalakṣaṇāṃ
siddhiṃ prāptasya utpannātmavivekajñānasya kevalātmajñānaniṣṭhārūpā
naiṣkarmyalakṣaṇā siddhiḥ yena krameṇa bhavati, tat vaktavyamiti āha —

siddhiṃ prāpto yathā brahma tathāpnoti nibodha me |

samāsenaiḥ kaunteya niṣṭhā jñānasya yā parā || 50 ||

siddhiṃ prāptaḥ svakarmanā īśvaram samabhyarcya tatprasāda-jāṃ kāyendriyāṇāṃ
jñānaniṣṭhāyogyatālakṣaṇāṃ siddhiṃ prāptaḥ — siddhiṃ prāptaḥ iti tadanuvādaḥ
uttarārthaḥ | kiṃ tat uttaram , yadārthaḥ anuvādaḥ iti, ucyate — yathā yena prakāreṇa
jñānaniṣṭhārūpeṇa brahma paramātmānam āpnoti, tathā taṃ prakāram
jñānaniṣṭhāprāptikramam me mama vacanāt nibodha tvam niścayena avadhāraya ityetaḥ |
kiṃ vistareṇa ? na iti āha — samāsenaiḥ saṅkṣepeṇaiḥ he kaunteya, yathā brahma
prāpnoti tathā nibodheti | anena yā pratijñātā brahmaprāptiḥ, tām idantayā darśayitum
āha — ‘niṣṭhā jñānasya yā parā’ iti | niṣṭhā paryavasānam parisamāptiḥ ityetaḥ | kasya ?
brahmajñānasya yā parā | kīdṛśī sā ? yādṛśam ātmajñānam | kīdṛk tat ? yādṛśaḥ ātmā |
kīdṛśaḥ saḥ ? yādṛśo bhagavatā uktaḥ, upaniṣadvākyaiśca nyāyataśca ||

nanu viśayākāram jñānam | na jñānaviśayaḥ, nāpi ākāravān ātmā iṣyate kvacit | nanu
‘ādityavarṇam’ (śve. u. 3 | 8) ‘bhārūpaḥ’ (chā. u. 3 | 14 | 2) ‘svayañjyotiḥ’ (br. u. 4 | 3 |
9) iti ākāravattvam ātmanaḥ śrūyate | na ; tamorūpatvapratīṣedhārthatvāt teṣāṃ
vākyānām — dravyaguṇādyākārapratīṣedhe ātmanaḥ tamorūpatve prāpte

27 tatpratiṣedhārthāni 'ādityavarṇam' (śve. u. 3 | 8) ityādīni vākyāni | 'arūpam' (ka. u. 1 | 3
 28 | 15) iti ca viśeṣataḥ rūpapraṭiṣedhāt | aviśayatvācca — 'na sandṛṣe tiṣṭhati rūpamasya na
 29 cakṣuṣā paśyati kaścanainam' (śve. u. 4 | 20) 'aśabdamasparśam' (ka. u. 1 | 3 | 15)
 30 ityādeḥ | tasmāt ātmākāraṃ jñānam iti anupapannam ||
 31
 32 katham tarhi ātmanaḥ jñānam ? sarvaṃ hi yadviśayaṃ yat jñānam , tat tadākāraṃ bhavati
 33 | nirākāraśca ātmā ityuktam | jñānātmanośca ubhayoḥ nirākāratve katham
 34 tadbhāvanāniṣṭhā iti ? na ; atyantanimālatvātisvacchatvātisūkṣmatvopapatteḥ ātmanaḥ |
 35 buddheśca ātmavat nairmalyādyupapatteḥ ātmacaitanyākārābhāsatvopapattiḥ |
 36 buddhyābhāsaṃ manaḥ, tadābhāsāni indriyāṇi, indriyābhāsaśca dehaḥ | ataḥ laukikaiḥ
 37 dehamātre eva ātmaḍṛṣṭiḥ kriyate ||
 38
 39 dehacaitanyavādināśca lokāyatikāḥ 'caitanyaviśiṣṭaḥ kāyaḥ puruṣaḥ' ityāhuḥ | tathā anye
 40 indriyacaitanyavādināḥ, anye manaścaitanyavādināḥ, anye buddhicaitanyavādināḥ |
 41 tato'pi āntaram avyaktam avyākṛtākhyam avidyāvastham ātmatvena pratipannāḥ kecit |
 42 sarvatra buddhyādiddehānte ātmacaitanyābhāsatā ātmabhṛāntikāraṇam ityataśca
 43 ātmaviśayaṃ jñānam na vidhātavyam | kiṃ tarhi ?
 44 nāmarūpādyanātmādhyāropaṇanivṛttireva kāryā, ātmacaitanyavijñānam kāryam ,
 45 avidyādhyāropitasarvapaḍārthākāraiḥ aviśiṣṭatayā ḍṛśyamānatvāt iti | ata eva hi
 46 vijñānavādinō bauddhāḥ vijñānavyatirekeṇa vastveva nāstīti pratipannāḥ,
 47 pramāṇāntaranirapekṣatām ca svasaṃviditatvābhyupagamena | tasmāt
 48 avidyādhyāropitanirākaraṇamātraṃ brahmaṇi kartavyam , na tu brahmavijñāne yatnaḥ,
 49 atyantaprasiddhatvāt | avidyākālpitanāmarūpaviśeṣākārāpahr̥tabuddhīnām
 50 atyantaprasiddham suvijñeyam āsannataram ātmabhūtamapi, aprasiddham durvijñeyam
 51 atidūram anyadiva ca pratibhāti avivekinām | bāhyākāranivṛttabuddhīnām tu
 52 labdhagurvātmaprasādānām na ataḥ paraṃ sukhaṃ suprasiddham suvijñeyam

53 svāsannataram asti | tathā cōktam — ‘pratyakṣāvagamaṃ dharmyam’ (bha. gī. 9 | 2)
54 ityādi ||
55
56 kecittu paṇḍitaṃmanyāḥ ‘nirākāratvāt ātmavastu na upaiti buddhiḥ | ataḥ duḥsādhya
57 samyagjñānaniṣṭhā’ ityāhuḥ | satyam ; evaṃ gurusampradāyarahitānām āśrutavedāntānām
58 atyantabahirviṣayāsaktabuddhīnām samyakpramāṇeṣu akṛtaśramāṇām | tadviparītānām
59 tu laukikagrāhyagrāhakadvaitavastuni sadbuddhiḥ nitarām duḥsampādā,
60 ātmacaitanyavyatirekeṇa vastvantarasya anupalabdheḥ, yathā ca ‘etat evameva, na
61 anyathā’ iti avocāma ; uktam ca bhagavatā ‘yasyām jāgrati bhūtāni sā niśā paśyato muneḥ’
62 (bha. gī. 2 | 69) iti | tasmāt bāhyākārabhedabuddhinivṛttireva
63 ātmasvarūpāvalambanakāraṇam | na hi ātmā nāma kasyacit kadācit aprasiddhaḥ prāpyaḥ
64 heyaḥ upādeyo vā ; aprasiddhe hi tasmin ātmani svārthāḥ sarvāḥ pravṛttayaḥ vyarthāḥ
65 prasajyeran | na ca dehādyacetanārthatvaṃ śakyam kalpayitum | na ca sukhārtham
66 sukham , duḥkhārtham duḥkham | ātmāvagatyavasānārthatvācca sarvavyavahārasya |
67 tasmāt yathā svadehasya paricchedāya na pramāṇāntarāpekṣā, tato’pi ātmanaḥ
68 antarāmatvāt tadavagatiṃ prati na pramāṇāntarāpekṣā ; iti ātmajñānaniṣṭhā vivekinām
69 suprasiddhā iti siddham ||
70
71 yeṣāmapī nirākāraṃ jñānam apratyakṣam , teṣāmapī jñānavasēnaiva jñeyāvagatiriti
72 jñānam atyantaprasiddham sukhādivadeva iti abhyupagantavyam | jijñāsānupapatteśca
73 — aprasiddham cet jñānam , jñeyavat jijñāsyeta | yathā jñeyam ghaṭādīlakṣaṇam jñānena
74 jñātā vyāptum icchatī, tathā jñānamapī jñānāntareṇa jñātavyam āptum icchet | na etat asti
75 | ataḥ atyantaprasiddham jñānam , jñātāpi ata eva prasiddhaḥ iti | tasmāt jñāne yatno na
76 kartavyaḥ, kiṃ tu anātmani ātmabuddhinivṛttāveva | tasmāt jñānaniṣṭhā susampādyā ||
77 50 ||

78

79 sā iyaṃ jñānasya parā niṣṭhā ucyate, katham kāryā iti —

80

81

buddhyā viśuddhayā yukto

82

dhr̥tyātmānaṃ niyamyā ca ।

83

śabdādīnviśayāṃstyaktvā

84

rāgadveṣau vyudasya ca ॥ 51 ॥

85

86 buddhyā adhyavasāyalakṣaṇayā viśuddhayā māyārahitayā yuktaḥ sampannaḥ, dhr̥tyā
87 dhairyeṇa ātmānaṃ kāryakaraṇasaṅghātaṃ niyamyā ca niyamaṇaṃ kṛtvā vaśīkṛtya,
88 śabdādīn śabdaḥ ādiḥ yeṣāṃ tān viśayān tyaktvā, sāmartyāṭ śārīrasthitimātrahetubhūtān
89 kevalān muktvā tataḥ adhikān sukhārthān tyaktvā ityarthaḥ, śārīrasthityarthatvena
90 prāpteṣu rāgadveṣau vyudasya ca parityajya ca ॥ 51 ॥

91 tataḥ —

92

93

viviktasevī laghvāśī

94

yatavākkāyamānasaḥ ।

95

dhyānayogaparo nityaṃ

96

vairāgyaṃ samupāśritaḥ ॥ 52 ॥

97

98 viviktasevī araṇyanadīpulinagiriguhādīn viviktān deśān sevituṃ śīlam asya iti

99 viviktasevī, laghvāśī laghvaśanaśīlaḥ — viviktasevālaghvaśanayoḥ

100 nidrādidoṣanivartakatvena cittaprasādahetutvāt grahaṇaṃ ; yatavākkāyamānasaḥ vāk ca

101 kāyaśca mānaṣaṃ ca yatāni saṃyatāni yasya jñānaniṣṭhasya saḥ jñānaniṣṭhaḥ yatīḥ

102 yatavākkāyamānasaḥ syāt । evaṃ uparatasarvakaraṇaḥ saṃ dhyānayogaparaḥ dhyānaṃ

103 ātmasvarūpacintanam , yogaḥ ātmaviśaye ekāgrīkaraṇaṃ tau paratvena kartavyau yasya

104 saḥ dhyānayogaparaḥ nityaṃ nityagrahaṇaṃ

105 mantrajapādyanyakartavyābhāvapradarśanārtham , vairāgyaṃ virāgasya bhāvaḥ
106 dṛṣṭādrṣṭeṣu viṣayeṣu vaitrṣṇyaṃ samupāśritaḥ samyak upāśritaḥ nityameva ityārthaḥ ||
107 52 ||

108
109 kiñca —

110
111 **ahaṅkāraṃ balaṃ darpaṃ**
112 **kāmaṃ krodhaṃ parigrahaṃ |**
113 **vimucya nirmamaḥ śānto**
114 **brahmabhūyāya kalpate || 53 ||**

115
116 ahaṅkāraṃ ahaṅkaraṇam ahaṅkāraḥ dehādiṣu tam , balaṃ sāmartyaṃ
117 kāmarāgasamyuktam — na itarat śarīrādisāmartyaṃ svābhāvikatvena tattyāgasya
118 aśakyatvāt — darpaṃ darpo nāma harṣānantarabhāvī dharmātikramahetuḥ 'hr̥ṣṭo dṛpyati
119 dṛpto dharmamatikrāmati' (ā. dha. sū. 1 | 13 | 4) iti smaraṇāt ; taṃ ca, kāmam icchāṃ
120 krodhaṃ dveṣaṃ parigrahaṃ indriyamanogatadoṣaparityāge'pi śarīradhāraṇaprasaṅgena
121 dharmānuṣṭhānanimittena vā bāhyaḥ parigrahaḥ prāptaḥ, taṃ ca vimucya parityajya,
122 paramahaṃsaparivṛājako bhūtvā, deha-jīvanamātre'pi nirgatamamabhāvaḥ nirmamaḥ, ata
123 eva śāntaḥ uparataḥ, yaḥ samhṛtahaṛṣāyāsaḥ yatiḥ jñānaniṣṭhaḥ brahmabhūyāya
124 brahmabhavanāya kalpate samartho bhavati || 53 ||

125
126 anena krameṇa —

127
128 **brahmabhūtaḥ prasannātmā**
129 **na śocati na kāṅkṣati |**
130 **samaḥ sarveṣu bhūteṣu**
131 **madbhaktiṃ labhate parām || 54 ||**

133 brahmabhūtaḥ brahmaprāptaḥ prasannātmā labdhādhyātmāprasādasvabhāvaḥ na śocati,
 134 kiñcit arthavaikalyam ātmanaḥ vaiguṇyaṃ vā uddiśya na śocati na santapyate ; na
 135 kāṅkṣati, na hi aprāptaviśayākāṅkṣā brahmavidaḥ upapadyate ; ataḥ brahmabhūtasya
 136 ayaṃ svabhāvaḥ anūdyate — na śocati na kāṅkṣati iti | 'na hr̥ṣyati' iti vā pāṭhāntaram |
 137 samaḥ sarveṣu bhūteṣu, ātmaupamyena sarvabhūteṣu sukhaṃ duḥkhaṃ vā samameva
 138 paśyati ityārthaḥ | na ātmasamadarśanam iha, tasya vakṣyamāṇatvāt 'bhaktyā
 139 māmabhijānāti' (bha. gī. 18 | 55) iti | evaṃbhūtaḥ jñānaniṣṭhaḥ, madbhaktiṃ mayi
 140 parameśvare bhaktiṃ bhajanaṃ parām uttamām jñānalakṣaṇām caturthiṃ labhate,
 141 'caturvidhā bhajante mām' (bha. gī. 7 | 16) iti hi uktam || 54 ||

142

143 tataḥ jñānalakṣaṇayā —

144

145 **bhaktyā māmabhijānāti**
 146 **yāvānyaścāsmi tattvataḥ |**
 147 **tato mām tattvato jñātvā**
 148 **viśate tadanantaram || 55 ||**

149

150 bhaktyā mām abhijānāti yāvān aham upādhikṛtavistarabhedāḥ, yaśca aham asmi
 151 vidhvastasarvopādhibhedāḥ uttamaḥ puruṣaḥ ākāśakalpaḥ, taṃ mām advaitaṃ
 152 caitanyamātraikarasam ajaram abhayam anidhanaṃ tattvataḥ abhijānāti | tataḥ mām
 153 evaṃ tattvataḥ jñātvā viśate tadanantaram māmeva jñānānantaram | nātra
 154 jñānapraveśakriye bhinne vivakṣite 'jñātvā viśate tadanantaram' iti | kiṃ tarhi ?
 155 phalāntarābhāvāt jñānamātrameva, 'kṣetrajñaṃ cāpi mām viddhi' (bha. gī. 13 | 2) iti
 156 uktatvāt ||

158 nanu viruddham idam uktam 'jñānasya yā parā niṣṭhā tayā mām abhijānāti' iti | katham
 159 viruddham iti cet , ucyate — yadaiva yasmin viṣaye jñānam utpadyate jñātuḥ, tadaiva taṃ
 160 viṣayam abhijānāti jñātā iti na jñānaniṣṭhāṃ jñānāvṛttilakṣaṇām apekṣate iti ; ataśca
 161 jñānena na abhijānāti, jñānāvṛtṭyā tu jñānaniṣṭhayā abhijānātīti | naiṣa doṣaḥ ; jñānasya
 162 svātmotpattiparipākahetuyuktasya pratipakṣavihnasya yat
 163 ātmānubhavanīścayāvasānatvaṃ tasya niṣṭhāśabdābhilāpāt | śāstrācāryopadeśena
 164 jñānotpattihetum sahaikārikāraṇam buddhiviśuddhatvādi amānitvādiguṇam ca apekṣya
 165 janitasya kṣetrajñāparamātmāikatvajñānasya
 166 kartṛtvādikārahedabuddhinibandhanasarkarmasamnyāsasahitasya
 167 svātmānubhavanīścayarūpeṇa yat avasthānam , sā parā jñānaniṣṭhā iti ucyate | sā iyaṃ
 168 jñānaniṣṭhā ārtādibhaktitrayāpekṣayā parā caturthī bhaktiriti uktā | tayā parayā bhaktyā
 169 bhagavantam tattvataḥ abhijānāti, yadanantaram eva īśvarakṣetrajñābhedabuddhiḥ
 170 aśeṣataḥ nivartate | ataḥ jñānaniṣṭhālakṣaṇayā bhaktyā mām abhijānātīti vacanam na
 171 virudhyate |
 172 atra ca sarvaṃ nivṛttividhāyī śāstram vedānteti hāsapurāṇasmṛtilakṣaṇam
 173 nyāyaprasiddham arthavat bhavati — 'viditvā . . . vyutthāyātha bhikṣācāryam caranti' (br.
 174 u. 3 | 5 | 1) 'tasmānnyāsameṣāṃ tapasāmatiriktamāhuḥ' (tai. nā. 79) 'nyāsa
 175 evātyarecayat' (tai. nā. 78) iti | 'samnyāsaḥ karmaṇām nyāsaḥ' (?) 'vedānimaṃ ca
 176 lokamamum ca parityajya' (ā. dha. 2 | 9 | 13) 'tyaja dharmam adharmaṃ ca' (mo. dha.
 177 329 | 40) ityādi | iha ca pradarsitāni vākyāni | na ca teṣāṃ vākyānām ānarthakyaṃ
 178 yuktam ; na ca arthavādatvaṃ , svaprakaraṇasthatvāt ,
 179 pratyagātmāvikriyasvarūpaniṣṭhatvācca mokṣasya | na hi pūrvasamudraṃ jigamiṣoḥ
 180 prātilomyena pratyaksamudrajigamiṣuṇā samānamārgatvaṃ sambhavati |
 181 pratyagātmaviṣayapratyayasantānakaraṇābhiniवेशāśca jñānaniṣṭhā ; sā ca
 182 pratyaksamudragamanavat karmaṇā saha bhāvitvena virudhyate | parvatasarṣapayoriva

183 antaravān virodhaḥ pramāṇavidāṃ niścitaḥ | tasmāt sarvakarmasamnyāsaiva

184 jñānaniṣṭhā kāryā iti siddham || 55