
Pūrṇa Vidya

पूर्ण विद्या



**Taught by Kumud Singhal
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Name

Birthdate

Prayers learnt last year

दीपज्योतिः परं ब्रह्म दीपज्योतिर्जनार्दनः । दीपो मे हरतु पापं दीपज्योतिर्नमोऽस्तु ते ॥ १ ॥

dīpajyotiḥ param brahma dīpajyotir janārdanaḥ
dīpo me haratu pāmaṁ dīpajyotir namo'stu te

गुरुब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः । गुरुस्साक्षात् परं ब्रह्म तस्मै श्रीगुरवे नमः ॥ २ ॥

gururbrahmā gururviṣṇuḥ gururdevo maheśvaraḥ
gurussākṣāt param brahma tasmai śrīgurave namaḥ

शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् । प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥ ३ ॥

śuklāambaradharaṁ viṣṇuṁ śaśivarnaṁ caturbhujam
prasannavadanaṁ dhyāyet sarvavighnopaśāntaye

सरस्वति नमस्तुभ्यं वरदे कामरूपिणी । विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥ ४ ॥

sarasavati namastubhyaṁ varde kāmarūpiṇi
vidyārambhaṁ kariṣyāmi siddhirbhavatu me sadā

वसुदेवसुतं देवं कंसचाणूरमर्दनम् । देवकीपरमानन्दं कृष्णं वन्दे जगद्गुरुम् ॥ ५ ॥

vasudevasutuṁ devaṁ kaṁsacāṇūramardanam
devakīparamānandaṁ kṛṣṇaṁ vande jagadgurum

मूकं करोति वाचालं पङ्क्तुं लङ्गयते गिरिम् । यत्कृपा तमहं वन्दे परमानन्दमाधवम् ॥ ६ ॥

mūkaṁ karoti vācālaṁ paṅkṭuṁ laṅgayate girim
yatkṛpa tamahaṁ vande paramānandamādhavam

रामाय रामभद्राय रामचन्द्राय वेधसे । रघुनाथाय नाथाय सीतायाः पतये नमः ॥ ७ ॥

rāmāya rāmabhadrāya rāmachadrāya vedhase
raghunāthāya nāthāya sītāyāḥ pataye namaḥ

नागेन्द्रहाराय त्रिलोचनाय भस्माङ्गरागाय महेश्वराय ।

नित्याय शुद्धाय दिगम्बराय तस्मै नकाराय नमश्शिवाय ॥ ८ ॥

nāgendrahārāya trilocanāya bhasmāṅgarāgāya maheśvarāya
nityāya śuddhāya digambarāya tasmai nakārāya namaśśivāya

नमस्समस्तभूतानाम् आदिभूताय भूभृते ।

अनेकरूपरूपाय विष्णवे प्रभविष्णवे ॥ ९ ॥

namassamastabhūtānām ādibhūtāya bhūbhṛte
nekarūparūpāya ave prabhaviṣṇave

सत्यं वद

Speak the truth

धर्मं चर

Act according to virtue

मातृदेवो भव

Treat mother as God

पितृदेवो भव

Treat father as God

आचार्यदेवो भव

Treat the teacher as God

अतिथिदेवो भव

Treat the guest as God

विद्या ददाति विनयं

Learning gives modesty

New Prayers

मधुराष्टकम् (Madhurāṣṭakam)

Glory of Lord Kṛṣṇa



अधरं मधुरं वदनं मधुरं
नयनं मधुरं हसितं मधुरम् ।

हृदयं मधुरं गमनं मधुरम्
मधुराधिपतेरखिलं मधुरम् ॥१॥

adharam madhuraṁ vadanam madhuraṁ
nayanam madhuraṁ hasitam madhuraṁ ।
hṛdayam madhuraṁ gamanam madhuraṁ
madhurādhipaterakhilam madhuraṁ ॥1॥

Sweet are His lips; sweet His face; Sweet His eyes; sweet is His heart; sweet is gait; everything of the Lord of Sweetness is sweet and sweet alone.

वचनं मधुरं चरितं मधुरं

वसनं मधुरं वलितं मधुरम् ।

चलितं मधुरं भ्रमितं मधुरं

मधुराधिपतेरखिलमं मधुरम् ॥२॥

vacanam madhuram caritam madhuram

vasanam madhuram valitam madhuram ।

calitam madhuram bhramitam madhuram

madhurādhipaterakhilam madhuram ॥2॥

*Sweet is His utterness; sweet His behavior; sweet is His attire; sweet His actions; sweet His conduct;
sweet is wandering; everything of the Lord of Sweetness is sweet and sweet alone.*

वेणुर्मधुरो रेणुर्मधुरः

पाणिर्मधुरः पादौ मधुरौ ।

नृत्यं मधुरं सख्यं मधुरम्

मधुराधिपतेरखिलमं मधुरम् ॥३॥

veṇurmadhuro reṇurmadhuraḥ

pāṇirmadhuraḥ pādaḥ madhuraḥ ।

nṛtyam madhuram sakhyam madhuram

madhurādhipaterakhilam madhuram ॥3॥

*Sweet His flute; sweet the dust of His feet; Sweet are His hands; sweet His legs; sweet His dance;
sweet His friendship; everything of the Lord of Sweetness is sweet and sweet alone.*

गीतं मधुरं पीतं मधुरं

भुक्तं मधुरं सुप्तं मधुरम् ।

रूपं मधुरं तिलकं मधुरम्

मधुराधिपतेरखिलं मधुरम् ॥४॥

gītaṁ madhuraṁ pītaṁ madhuraṁ

bhuktaṁ madhuraṁ suptaṁ madhuraṁ ।

rūpaṁ madhuraṁ tilakaṁ madhuraṁ

madhurādhīpaterakhilaṁ madhuraṁ ॥4॥

Sweet His song; sweet His drinking; sweet His taking food; sweet His sleep; sweet is His form; sweet is the mark on his forehead; everything of the Lord of Sweetness is sweet and sweet alone.

करणं मधुरं तरणं मधुरं

हरणं मधुरं स्मरणं मधुरम् ।

वमितं मधुरं शमितं मधुरम्

मधुराधिपतेरखिलं मधुरम् ॥५॥

karaṇaṁ madhuraṁ taraṇaṁ madhuraṁ

haraṇaṁ madhuraṁ smaraṇaṁ madhuraṁ ।

vamitaṁ madhuraṁ śamitaṁ madhuraṁ

madhurādhīpaterakhilaṁ madhuraṁ ॥5॥

Sweet is His deed; sweet His swimming; sweet is His robbing; sweet His remembrance; sweet is His emotional utterance; sweet is His peaceful state; everything of the Lord of Sweetness is sweet and sweet alone.

गुञ्जा मधुरा माला मधुरा

यमुना मधुरा वीची मधुरा ।

सलिलं मधुरं कमलं मधुरं

मधुराधिपतेरखिलमं मधुरम् ॥६॥

guñjā madhurā mālā madhurā

yamunā madhurā vīcī madhurā ।

salilam madhuram kamalam madhuram

madhurādhīpaterakhilam madhuram ॥6॥

*Sweet are His beads of Gunja ; sweet His garland; sweet is the Yamuna; sweet are Her wavelets;
sweet is Her water; sweet Her lotus; everything of the Lord of Sweetness is sweet and sweet alone.*

गोपी मधुरा लीला मधुरा

युक्तं मधुरं भुक्तं मधुरम् ।

दृष्टं मधुरं शिष्टं मधुरं

मधुराधिपतेरखिलमं मधुरम् ॥७॥

gopī madhurā līlā madhurā

yuktaṁ madhuram bhuktaṁ madhuram ।

dr̥ṣṭam madhuram śiṣṭam madhuram

madhurādhīpaterakhilam madhuram ॥7॥

*Sweet are the cowerd dancers (Gopis) ; sweet their playful deeds; sweet is their meeting the Lord;
sweet is their enjoyment; sweet is their look; sweet is their obedience; everything of the Lord of
Sweetness is sweet and sweet alone.*

गोपा मधुरा गावो मधुरा
यष्टिर्मधुरा सृष्टिर्मधुरा ।
दलितं मधुरं फलितं मधुरं
मधुराधिपतेरखिलमं मधुरम् ॥८॥

gopā madhurā gāvi madhurā
yaṣṭirmadhurā sṛṣṭirmadhurā ।
dalitaṁ madhuraṁ phalitaṁ madhuraṁ
madhurādhipaterakhilaṁ madhuraṁ ॥8॥

Sweet are the cowerds; sweet the cows; sweet are their sticks; sweet is the creation; sweet are their jokes; everything of the Lord of Sweetness is sweet and sweet alone.



Svasti Pāṭhaḥ स्वस्ति पाठः

स्वस्ति प्रजाभ्यः परिपालयन्ताम् । न्यायेन मार्गेण महीं महीशाः ।
गोब्राह्मणेभ्यश्शुभमस्तु नित्यम् । लोकास्समस्तास्सुखिनो भवन्तु ॥

svasti prajābhyaḥ paripālayantām,
nyāyena mārgēṇa mahīm mahīśāḥ
gobrāhmaṇebhyaśśubhamastu nityam,
lokāssamastāssukhino bhavantu

May there be happiness for all people. May the rulers righteously rule the earth. May there be welfare for cows and men of wisdom at all times. May all beings be happy.

काले वर्षतु पर्जन्यः । पृथिवी सस्यशालिनी ।

देशोऽयं क्षोभरहितः । ब्राह्मणास्सन्तु निर्भयः ॥

kale varṣatu parjanyaḥ, pṛthivi sasyaśālīnī
deśo'yaṁ kṣobharahitaḥ, deśo'yaṁ kṣobharahitaḥ

May the clouds rain at the proper time, May the earth produce grain grains. May this country be free from famine. May men of wisdom be fearless.

सर्वे भवन्तु सुखिनः । सर्वे सन्तु निरामयाः ।

सर्वे भद्राणि पश्यन्तु । मा कश्चिद् दुःखभाग् भवेत् ॥

sarve bhavantu sukhinḥ / sarve santu nirāmayāḥ
sarve bhadraṇi paśyaantu / mā kaścīd duḥkhabhāg bhavet

May all be happy. May all be free from disease. May all enjoy prosperity. May none experience sorrow.

असतो मा सद्गमय । तमसो मा ज्योतिर्गमय ।

मृत्योर्मा अमृतं गमय ॥ ॐ शान्तिः शान्तिः शान्तिः

asato mā sadgamaya, tamso mā jyotirgamaya

mṛtyormā amṛtaṁ gamaya, om śāntiḥ śāntiḥ śāntiḥ

Lead me (by giving knowledge) from the unreal to the real, from darkness (of ignorance) to light (of knowledge), from death (sense of limitation) to immortality (limitlessness, liberation). Om peace, peace, peace.

Guruvandanam – Salutations to the Guru

गुरुवन्दनम्



Lord Dakṣiṇāmūrti
(Lord Śiva as a teacher)



Śrī Śaṅkarācārya

श्रुतिस्मृतिपुराणानाम् आलयं करुणालयम् ।

नमामि भगवत्पादं शङ्करं लोकशङ्करम् ॥ १ ॥

śrutismṛtipurāṇānām ālayam karuṇālayam
namāmi bhagavatpādam śaṅkaram lokaśaṅkaram

I salute Śaṅkarabhagavatpāda, the abode of śruti (Vedas), smṛti (Gītā, etc.), and purāṇas (epics like Rāmāyaṇa, Mahābhārata, etc.), the repository of compassion, the one who bestows happiness on the world.

शङ्करं शङ्कराचार्यं केशवं बादरायणम् ।

सूत्रभाष्यकृतौ वन्दे भगवन्तौ पुनः पुनः ॥ २ ॥

śaṅkaram śaṅkarācāryam keśavam bādarāyaṇam
sūtrabhāṣyakṛtau vande bhagavantau punaḥ punaḥ

I salute, again and again, Śaṅkarācārya who is Lord Śiva, and Bādarāyaṇa who is Lord Viṣṇu, the venerable ones who wrote the aphorisms (Brahmasūtras) and commentaries (bhāṣyam to Brahmasūtras).

ईश्वरो गुरुरात्मेति मूर्तिभेदविभागिने ।

व्योमवद्व्याप्तदेहाय दक्षिणामूर्तये नमः ॥ ३ ॥

īśvaro gururātmeti mūrttibhedavibhāgine
vyomavadvyāptadehāya dakṣiṇāmūrtaye namaḥ

Salutations to Lord Dakṣiṇāmūrti, who is all-pervasive like space, but who appears (as though) divided as Lord, Teacher, and Self.

गुकारस्त्वन्धकारो वै रुकारस्तन्निवर्तकः ।

अन्धकारनिरोधित्वाद् गुरुरित्यभिधीयते ॥ ४ ॥

gukārastvandhakāro vai rukārastannivartakah
andhakāranirodhitvād gururityabhidīyate

The letter “gu” stands for darkness (of ignorance), and “ru” represents its destruction. A guru is so called because he destroys the darkness (of ignorance).

सदाशिवसमारम्भां शङ्कराचार्यमध्यमाम् ।

अस्मदाचार्यपर्यन्तां वन्दे गुरुपरम्पराम् ॥ ५ ॥

sadāśivasamārambhām śaṅkarācāryamadhyamām
asmadācāryaparyantām vande guruparamparām

I salute the lineage of teachers, beginning with Śiva, the Lord, (linked by) Śaṅkarācārya in the middle, and extending down to my own teacher.

My Teacher



Swami Dayananda Saraswati

The Cuckoo and the Crow

काकः कृष्णः पिकः कृष्णः को भेदः पिककाकयोः ।

वसन्तसमये प्राप्ते काकः काकः पिकः पिकः ॥

kakahḥ kṛṣṇaḥ pikaḥ kṛṣṇaḥ ko bhedaḥ pikakāakayoḥ
vasantasamaye prāte kakahḥ kṛṣṇaḥ pikaḥ pikaḥ

My father told me something,
That I'd like you to know,
It's all about the cuckoo
And her feathered cousin, crow.
Whether you see the other
Or you see the one,
Since both are black, the difference
Is apparent to none.
But when the winter fades away
Gives birth to colourful spring,
The heavenly voice of the cuckoo,
From ancient trees doth ring.
And so it is with the good,
Outer appearances matter not,
It's with stuff that they are made of,
That the world's attention is caught.
So be like the cuckoo, child he said
Develop your strengths within.
Make a difference to every life you touch,
By heralding the spring in.

Unity in Diversity

There are bangles, there are chains

There are rings, there are earrings

But all are made of GOLD

Bangles, chain and rings are all different forms of GOLD!

There are tables, there are chairs

There are desks, there are doors

But all are made of Wood

Tables, chairs, desks and doors are all different forms of WOOD!

There are shirts, there are shorts

There are jeans, there are skirts

But all are made of FABRIC

Shirts, shorts, jeans and skirts are all different forms of FABRIC

There is Aditi, there is Roopal

There is Vishnu, there is Pranav

We are different yet we are the same

There is unity in diversity

SO

we love each other

Be kind to each other

Not be jealous of others

THEN

We feel good inside

We feel happy inside

We Are Thankful !

We are thankful for:

Shelter: The home we live in

Clothing: The clothers we wear

Water: Not any kind of water, but clean water to drink, it doesn't make us sick.

Food: Good food to keep us strong and healthy.

Friends and family: To support us and to share our lives with.

Jobs: To keep a roof over our heads, clothing on our bodies, fresh water to drink, food to eat and to provide us with everything else we need.

We are Thankful...

We are thankful for each day
For our friends and for our play
We are thankful; We are glad
For the food and things we have
We give thanks for you and me
And our home and family.

Thank You...

Thank you for the food we eat
Thank you for the world so sweet
Thank you for the birds that sing

Thank you, thank you
For everything.

Class Discussions

He is tall, She is short,
He is fat, She is thin
He has black eyes, She has brown eyes
He has black hair, She has blonde hair
He has dark skin, She has fair skin
He was born in India, She is born in America
He comes from China, She comes from London

SO WHAT? SO WHAT?
We should be proud of who we are
And love others as they are

We enjoy what we do
We try our best
Sometimes we do not get what we want
That is OK too!

This is a wonderful world to live in . We should have respect
for everything. We should NEVER hurt anybody on purpose.

Always remember two words: Thankyou and Sorry
Say "Thankyou" when others do you good
Say "Sorry" when you do something wrong.

Sanskrit Language

Sanskrit language is also called “Devabhāṣā” (देवभाषा), language of the Gods. Long time back people used to speak in Sanskrit in India. All sacred books as Vedas, Mahabharat, Ramayana are written in Sanskrit.

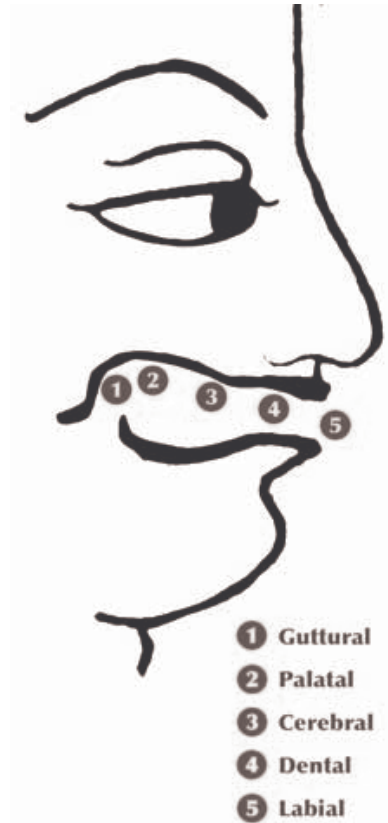
Sanskrit is a phonetically precise language. Each sound is precisely defined both in terms of the point where the sound is articulated, and the type of effort needed to pronounce the letter. Any script which is capable of symbolizing sounds precisely can be used to write Sanskrit, The script most commonly used is “Devanāgarī” (देवनागरी).



Vowels Svāra स्वर

Stand Alone	Transliteration
अ a	आ ā
इ i	ई ī
उ u	ऊ ū
ऋ ṛ	ॠ ṝ
ए e	ऐ ai
ओ o	औ au

CONSONANTS: are arranged according to five points of articulation in the mouth. We need to add vowels to pronounce them



Guttural: क् + अ = क Palatal: च् + अ = च

$k + a = ka$

$c + a = ca$

Cerebral: ट् + अ = ट Dental: त् + अ = त

$\text{ṭ} + a = \text{ṭa}$

$t + a = ca$

Labial: प् + अ = प $p + a = pa$

Guttural: Consonant क्

क् k	अ a	क् + अ = क ka
क् k	आ ā	क् + आ = का kā
क् k	इ i	क् + इ = कि ki
क् k	ई ī	क् + ई = की kī
क् k	उ u	क् + उ = कु ku
क् k	ऊ ū	क् + ऊ = कू kū
क् k	ए e	क् + ए = के ke
क् k	ऐ ai	क् + ऐ = कै kai
क् k	ओ o	क् + ओ = को ko
क् k	औ au	क् + औ = कौ kau

क	क	क	क	क	क	क
का	का	का	का	का	का	का
कि	कि	कि	कि	कि	कि	कि
की	की	की	की	की	की	की
कु	कु	कु	कु	कु	कु	कु
कू	कू	कू	कू	कू	कू	कू
के	के	के	के	के	के	के
कै	कै	कै	कै	कै	कै	कै
को	को	को	को	को	को	को
कौ	कौ	कौ	कौ	कौ	कौ	कौ

Dental Consonant त्

त् t	अ a	त् + अ = त ta
त् t	आ ā	त् + आ = ता tā
त् t	इ i	त् + इ = ति ti
त् t	ई ī	त् + ई = ती tī
त् t	उ u	त् + उ = तु tu
त् t	ऊ ū	त् + ऊ = तू tū
त् t	ए e	त् + ए = ते te
त् t	ऐ ai	त् + ऐ = तै tai
त् t	ओ o	त् + ओ = तो to
त् t	औ au	त् + औ = तौ tau

Labial: Consonant प्






प् p	अ a	प् + अ = प pa
प् p	आ ā	प् + आ = पा pā
प् p	इ i	प् + इ = पि pi
प् p	ई ī	प् + ई = पी pī
प् p	उ u	प् + उ = पु pu
प् p	ऊ ū	प् + ऊ = पू pū
प् p	ए e	प् + ए = पे pe
प् p	ऐ ai	प् + ऐ = पै pai
प् p	ओ o	प् + ओ = पो po
प् p	औ au	प् + औ = पौ pau

Visarga - कः kaḥ तः taḥ पः paḥ

अ आ इ ई उ ऊ ए ऐ ओ औ

क त प

अ	आ	इ	ई	उ	ऊ	ए	ऐ	ओ	औ	अः
a	ā	i	ī	u	ū	e	ai	o	au	aḥ
क	का	कि	की	कु	कू	के	कै	को	कौ	कः
ka	kā	ki	kī	ku	kū	ke	kai	ko	kau	kaḥ
त	ता	ति	ती	तु	तू	ते	तै	तो	तौ	तः
ta	tā	ti	tī	tu	tū	te	tai	to	tau	taḥ
प	पा	पि	पी	पु	पू	पे	पै	पो	पौ	पः
pa	pā	pi	pī	pu	pū	pe	pai	po	pau	paḥ

	काकः	kākaḥ	crow
	पिकः	pikaḥ	cuckoo
	कपोतः	kapotaḥ	pigeon
	कपिः	kapiḥ	monkey
	कूपः	kūpaḥ	well

PALATAL च् + अ = च ca

च	चा	चि	ची	चु	चू	चे	चै	चो	चौ	चः
ca	cā	ci	cī	cu	cū	ce	cai	co	cau	caḥ

CEREBRALS ट् + अ = ट ṭa

ट	टा	टि	टी	टु	टू	टे	टै	टो	टौ	टः
ṭa	ṭā	ṭi	ṭī	ṭu	ṭū	ṭe	ṭi	ṭo	ṭau	ṭaḥ



चटकः

caṭakah

sparrow

क्	ख्	ग्	घ्	ङ्
च्	छ्	ज्	झ्	ञ्
ट्	ठ्	ड्	ढ्	ण्
त्	थ्	द्	ध्	न्
प्	फ्	ब्	भ्	म्
य्	र्	ल्	व्	श्
ष्	स्	ह्	ळ्	क्ष्

Transliteration

k	kh	g	gh	ṅ
c	ch	j	jh	ñ
ṭ	ṭh	ḍ	ḍh	ṇ
t	th	d	dh	n
p	ph	b	bh	m
y	r	l	v	ś
ṣ	s	h	ḷ	kṣ

Read Sanskrit Slokas

सरस्वति नमस्तुभ्यं वरदे कामरूपिणी ।

विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

सरस्वति नमस्तुभ्यम् वरदे कामरूपिणी
विद्यारम्भम् करिष्यामि सिद्धिर्भवतु मे सदा

sa ra s va ti na ma s tu bh ya m va ra de
kā ma rū pi ṇī vi d yā ra m bha m ka ri ṣ yā mi
si d dhi r bha va tu me sadā

वसुदेवसुतं देवं कंसचाणूरमर्दनम् ।

देवकीपरमानन्दं कृष्णं वन्दे जगद्गुरुम् ॥

वसुदेवसुतम् देवम् कम्सचाणूरमर्दनम्
देवकीपरमानन्दम् कृष्णम् वन्दे जगद्गुरुम्

va su de va su ta m de va m ka m sa cā ṇū ra ma r da na m
de va kī pa ra mā na n da m k ṛ ṣ a ṇa m va n de
ja ga d gu ru m

Sanskrit Reading

सत्यं वद	स त् य म् व द	sa t ya m va da
धर्मं चर	ध र् म म् च र	dha r ma m ca ra
मातृदेवो भव	मा त् ऋ दे वो भ व	mā t ṛa de vo bha va
पितृदेवो भव	पि त् ऋ दे वो भ व	mā t ṛa de vo bha va
आचार्यदेवो भव	आ चा र य दे वो भ व	ā cā r ya de vo bha va
अतिथिदेवो भव	अ ति थि दे वो भ व	a ti thi de vo bha va
विद्या ददाति विनयं	वि द् य आ द दा ति वि न य म्	
vi d yā da dā ti	vi na ya m	

काकः कृष्णः पिकः कृष्णः को भेदः पिककाकयोः ।

वसन्तसमये प्राप्ते काकः काकः पिकः पिकः ॥

काकः कृष्णः पिकः कृष्णः को भेदः पि क का क योः ।

व स न् त स म ये प्रा प् ते काकः काकः पिकः पिकः ॥

kakaḥ kṛṣṇaḥ pikaḥ kṛṣṇaḥ ko bhedaḥ pi ka kā ka yoḥ
va sa n ta sa ma ye pr ā p te kakaḥ kṛṣṇaḥ pikaḥ pikaḥ