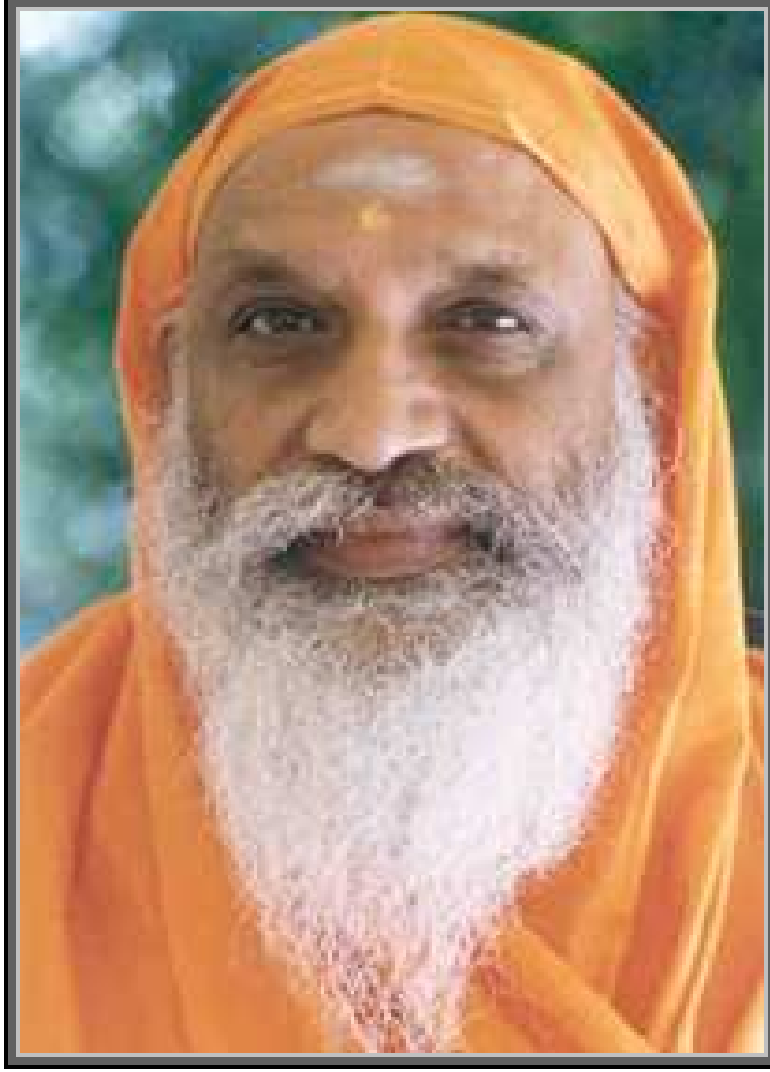


गुरुस्तोत्रम् (gurustotram)



अखण्डमण्डलाकारं व्याप्तं येन चराचरम् । तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥१॥

akhaṇḍamaṇḍalākāraṁ vyāptaṁ yena carācaraṁ, tatpadaṁ daśitaṁ yen tasmai śrīgurave namaḥ

Salutations are to that guru who showed me the abode, the one who is to be known, whose form is the entire universe and by whom all the movable and immovable are pervaded.

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया । चक्षुरुनमीलितं येन तस्मै श्रीगुरवे नमः ॥२॥

ajñānatimirāndhasya jñānāñjanśalākayā, cakṣurunamīlitaṁ yena tasmai śrīgurave namaḥ

Salutations are to that *guru* who opened the eye of one blind due to the darkness (cover) of ignorance with a needle coated with the ointment of knowledge.

गुरुब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः । गुरुरेव परं ब्रह्म तस्मै श्रीगुरवे नमः ॥३॥

gururbrahmā gururviṣṇuḥ gururdevi mheśvaraḥ, gurureva paraṁ brahma tasmai śrīgurave namaḥ
Salutations to that *guru* who is the Creator, Sustainer and Destroyer, who is the limitless one.

स्थावरं जङ्गमं व्याप्तं यत्किञ्चित्सचराचरम् । तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥४॥

sthāvāraṁ jaṅgamaṁ vyāptaṁ yatkiñcitsacarācaram, tatpadaṁ daśitaṁ yen tasmai śrīgurave namaḥ
Salutations are to that *guru* who showed me the one to be known, who permeates whatever is movable, immovable, sentient or insentient.

चिन्मयं व्यापि यत्सर्वं त्रैलोक्यं सचराचरम् । तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥५॥

cinmayam vyāpi yatsarvaṁ trailokyam sacarācaram, tatpadaṁ daśitaṁ yen tasmai śrīgurave namaḥ
Salutations to that *guru* who showed me (by teaching) the One to be known, who is but Awareness and who is the pervader of all three worlds comprising the sentient and insentient.

सर्वश्रुतिशिरोरत्नविराजितपदाम्बुजः । वेदान्ताम्बुजसूर्यो यः तस्मै श्रीगुरवे नमः ॥६॥

sarvaśrutīśīroratnavirājitapadāmbujaḥ, vedāntāmbujasūryo yaḥ tasmai śrīgurave namaḥ
Salutations are to that *guru* who is the Sun to the lotus of *Vedānta* and whose lotus feet are made radiant by the jewel of all *Śrutis* (*Upaniṣads*).

चैतन्यश्शाश्वतश्शान्तः व्योमातीतो निरञ्जनः । बिन्दुनादकलातीतः तस्मै श्रीगुरवे नमः ॥७॥

caitanyaśśāśvataśśāntaḥ vyomātīto nirañjanaḥ, bindunādakalātītaḥ tasmai śrīgurave namaḥ
Salutations are to that *guru* who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from likes and dislikes), and who is beyond the manifest and the unmanifest (*Nada*, *Bindu*, etc.).

ज्ञानशक्तिसमारूढः तत्त्वमालाविभूषितः । भुक्तिमुक्तिप्रदाता च तस्मै श्रीगुरवे नमः ॥८॥

jñānaśaktisamārūḍaḥ tattvamālāvibhūṣitaḥ, bhuktimukti pradātā ca tasmai śrīgurave namaḥ
Salutations are to that *guru* who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation.

अनेकजन्मसम्प्राप्तकर्मबन्धविदाहिने । आत्मज्ञानप्रदानेन तस्मै श्रीगुरवे नमः ॥९॥

anekajanmasamprāptakarmabandhavidāhine, ātmajñānapradānena tasmai śrīgurave namaḥ
Salutations are to that *guru* who by bestowing the knowledge of the self burns up the bondage created by accumulated actions of innumerable births.

शोषणं भवसिन्धोश्च ज्ञापनं सारसम्पदः । गुरोः पादोदकं सम्यक् तस्मै श्रीगुरवे नमः ॥१०॥

śoṣaṇambhavasindhośca jñāpanaṁ sārasampadaḥ, guroḥ pādodakaṁ samyak tasmai śrīgurave namaḥ
Salutations are to that *guru*; the perennial flow of wisdom from the one rooted in the vision of the *śruti*, dries up totally to ocean of transmigration (*samsāra*) and reveals the essence of all wealth (the freedom of want).

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः । तत्त्वज्ञानात् परं नास्ति तस्मै श्रीगुरवे नमः ॥११ ॥

na guroraradhikam tattvam n guroraradhikam tapaḥ, tattvajñānāt param nāsti tasmai śrīgurave namaḥ
There is nothing superior to knowledge of Truth, nothing higher than the Truth, and there is no purifying
austerity better than the Truth; salutations to that *guru*.

मन्नाथः श्रीजगन्नाथः मदगुरुः श्रीजगद्गुरुः । मदात्मा सर्वभूतात्मा तस्मै श्रीगुरवे नमः ॥१२ ॥

mannāthaḥ śījagannāthaḥ madguruḥ śījagadguruḥ, madātmā sarvabhūtāmā tasmai śrīgurave namaḥ
Prostrations to that guru who is the Lord of the Universe, my Teacher, who is the Teacher of the Universe, who
is the Self in me, and the Self in all Beings.

गुरुरादिरनादिश्च गुरुः परमदैवतम् गुरोः परतरं नास्ति तस्मै श्रीगुरवे नमः ॥१३ ॥

gururādiranādiśca guruḥ paramadaivatam guroḥ parataram nāstitasmai śrīgurave namaḥ

Salutations are to that guru who is the beginning and the beginningless, who is the highest Deity and to whom
there is none superior.

त्वमेव माता च पिता त्वमेव त्वमेव बन्धुश्च सखा त्वमेव ।

त्वमेव विद्या द्रविणं त्वमेव त्वमेव सर्वं मम देवदेव ॥१४ ॥

tvameva mātā ca pitā tvameva tvameva bandhuśca sakhā tvameva
tvameva vidyā draviṇam tvameva tvameva sarvaṁ mama devadeva

O God of all Gods, you alone are my mother, father, kinsman, friend, the knowledge and wealth. You are
everything to me.

ब्रह्मानन्दं परमसुखदं केवलं ज्ञानमूर्तिं द्वन्द्वतीतं गगनसदृशं तत्त्वमस्यादिलक्ष्यम् ।

एकं नित्यं विमलमचलं सर्वधीसाक्षिभूतं भावातीतं त्रिगुणरहितम् सद्गुरुं तं नमामि ॥

brahmānandaṁ paramasukhadaṁ kevalam jñānamūrtim
dvandvātitaṁ gaganasadṛśam tatvamasyādilakṣyam
ekaṁ nityam vimalamacalaṁ sarvadhīsākṣibhūtaṁ
bhāvātitaṁ triguṇarahitaṁ sadgurum taṁ namāmi

The one who gives me happiness, who is One (non-dual) who is of the Form of Knowledge, who is beyond the
pairs of opposites, who is like Space (all-pervasive), who is the implied meaning of “That Thou Art,” who is
One (without second), who is beyond time, who is pure (free from likes and dislikes), who is motionless, who
is the witness of the mind of all mental modes, who is beyond *saṁsāra*, who is free from the three *guṇas*
(*sattoa*, *rajas*, and *tamas*), I salute (that) Teacher, who is Truth.

